

# Gillingham & Shaftesbury Agricultural Show

Turnpike Showground, Motcombe, North Dorset

Wednesday 18<sup>th</sup>. August 2010

The Show Office, Station Road

Gillingham, Dorset SP8 4PY

Phone 01747 823955 FAX 01747 826885

## APPLICATION FOR OPEN TRADE STAND SITE

E.mail info@gillshaftshow.com

Name of Firm or Individual Exhibiting <b>BLOCK CAPITALS PLEASE</b>	
Address (to be displayed in catalogue)	
Post Code	
Contact Name (Title Mr. Mrs. Miss)	E Mail
Telephone number	FAX Number

Brief description of exhibit and/or products offered - to be included in catalogue ( maximum 15 words)

Units required - cost & layout - see attached sheet

Details of unit size & layout	No	Cost	3m frontage	<7.5m>
Units (3m x 7.5m) - Single unit only			single unit	
Units (3m x 7.5m) - Multiple -Side by side			2 units side by side 6mx7.5m	
Units (3m x 7.5m) - Back to Back (ie 3m x 15m = 2 units)			4 units back to back 6m x 15m	
Extra Personnel Passes @ £7.00 each plus VAT			6 units back to back 9m x 15m	
<b>SPONSORSHIP</b>			3m frontage	< 15m >
<b>Entries close 1<sup>st</sup>. June</b> a late booking surcharge applies Sub total				
Please add to all items - VAT				
Cheque to <b>Gillingham &amp; Shaftesbury Show</b>	Total	£		

Tick if receipt required - please retain a copy of this form as a VAT receipt. VAT Reg. No. 186 8863 95

We would prefer our usual site/We would like to relocate/We are a new exhibitor	Please circle
We intend to include live music/entertainment on our stand which might attract a crowd	YES / NO
We wish to sponsor prize money for classes:-	YES / NO
We will require an electrical supply	YES / NO
If YES please book your supply direct with our contractor:- <b>LX Trix Ltd,</b> <b>12 Lockey Road, Shepton Mallet BA4 5RQ Tel: 01749 823162 E-mail: info@lxtrix.co.uk</b>	
We will be using our own SILENT GENERATOR	YES / NO
We will have staff staying overnight on the Showground	YES / NO
If YES There will be _____ persons on site staying on the stand/in the camping area on Sun / Mon / Tues / Wed	
We have the following requirements:-	

On behalf of the above named, I agree to abide by the Regulations and Safety Policy Statement and request you to reserve an Open Trade Stand Site that is \_\_\_\_\_ m. x \_\_\_\_\_ m. for the Show on August 18<sup>th</sup>. 2010

Signed \_\_\_\_\_ Print \_\_\_\_\_ date \_\_\_\_\_.

For Show office use only

Date Received	Payment Cleared	Passes	Standard	Extra	Date sent	Site No	Remarks
	4010=£	Personnel					
4020=£	4041=£	Vehicle					